

**National Health Mission**  
**Directorate of Medical, Health & Family Welfare**  
**Swasthya Bhawan, C-Scheme, Jaipur - 302005**

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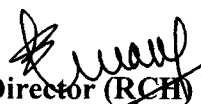
**NOTICE INVITING E-BID (NIB NO. 0.7...DATE.....)**

**Unique Bid Number (UBN): \_\_\_\_\_**

Sealed Single Stage Two-envelopes unconditional Bids are invited on behalf of the Governor of Rajasthan/Director (RCH) Medical, Health & Family Welfare Services Raj. Jaipur [Department of the State Government] for the procurement of **Indelible Marker Pen** on Rate Contract basis from manufacturers/ distributors/ authorised dealers/ stockiest/ registered Bidders/ bona-fide dealers [strike out which is not applicable] upto .....AM/PM of .....[Date].

S.No	Name of Article	Specifications (with reference to BIS Code, Patent, ISO, Agmark,	Quantity /unit	Price of Bidding Document (Rupees)	Amount of Bid Security (Rupees)	Validity period of Bids	Place of Delivery and Delivery Period
1	Indelible Ink Marker Pen	As per bid condition	2.50 Pen (in Lacs)	500	90,000	As per bid condition	As per bid condition

Details may be seen in the Bidding Document at our office or on the website of the State Public Procurement Portal <http://sppp.rajasthan.gov>. or "[www.dipronline.Org](http://www.dipronline.Org)" or <https://eproc.rajasthan.gov.in> or our website "[www.rajswasthya.nic.in](http://www.rajswasthya.nic.in)". may be downloaded from there or obtained from our office on payment of its price in cash/ banker's cheque/ demand draft/ eGRAS\*\*.

  
Director (RCH) 19/4/12  
Medical & Health Services  
Rajasthan, Jaipur.