

**Govt. of Rajasthan**  
**Department of Medical & Health Services**

No. Mal./15/446

dated 15/9/15

**Walk-In-Interview**


National Vector Borne Diseases Control Programme (NVBDCP) is inviting new candidatures for the post of Entomologist in Seven (7) Zones to appear for the interview to be held on 22<sup>nd</sup> September, 2015.

**The details of positions, essential qualifications, experience etc. are as under:-**

S. N.	Positions	Qualification & Experience	No. of Positions	Place of Vacancy	Honorarium (Per Month) in Rs.	Maximum Age
1	Zonal Entomologist	M.Sc. Zoology.	7	Jaipur, Ajmer. Bikaner. Bharatpur. Jodhpur. Kota. Udaipur	10,000/-	45 years

**General Terms and conditions**

1. Knowledge & Experience in Computer is must for above contractual position. Appointment letters and contracts for above position will be issued by NVBDCP, Rajasthan, Jaipur and the recruitment will be on contract basis upto 31 March 2016. The experience achieved by working on above post would not be considered as Government Service and cannot be claimed for seeking permanent service. The selected candidate will have no right for regular employment after the termination of the contract.
2. All the posts are non-transferable.
3. No TA/DA will be given for attending Interview.
4. Candidate must come alongwith CV, two passport size photograph. All relevant original certificate & documents with self attested set of photo copies in Room No. 329, NVBDCP Cell, Directorate Medical & Health Services, Swasthya Bhawan, Tilak Marg, C-Scheme, Jaipur.

  
**Director (PH)**  
**Medical & Health Services**  
**Govt. of Raj. Jaipur**

To,

Director (PH)  
DM & HS  
Jaipur

Dear Sir,

With reference to the advertisement No. .... Dated ..... that  
appeared in ..... I am submitting my application:

1. Position applied for
2. Name ( In Block Letters)
3. Father's/Husband's Name
4. Date of Birth (DD/MM/YY)
5. Nationality
6. Marital Status:
7. No. of Children
8. Postal Address

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Single  Married

Male  Female  (Please Mention Numbers)

Please paste  
recent  
passport size  
photograph

9. Permanent Address

10. Email-ID (Must)

11. Telephone No (With STD Code):

12. Mobile No. (Must)

13. Educational qualifications (Graduation & above), please list your qualifications starting from the highest qualification attained):

S. No.	Degree/Diploma	University/Board & Location	Year of Passing	Percentage/ Rank/Grade	Major Subjects

14. Employment record:

- (a) Total years of post qualification experience
- (b) Years of experience in the Govt./Development/Social sector.
- (c) Years of experience in Health Sector

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

15. Employment history (**Starting from the present one**)

Name of Organization/Employer	Designation	From (Month/Year)	To (Month/Year)	Major Responsibilities

16. Would you accept contractual employment for less than one year    yes        No   

17. Last Drawn Honorarium/Pay

18. Any other information :

**Declaration:**

I, certify that all information furnished by me is true, complete and correct to the best of my knowledge

I **do / do not** consume any tobacco product.

Signature with full Name: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Interested candidates must come along with following documents:-

- Completely filled application form
- Updated resume
- Educational certificates (Original)
- Experience certificates (Original)
- Age Proof/Address Proof.(Original)
- Latest Salary/Honorarium slip
- Self attested copies of all documents

