



**Government of Rajasthan**  
**National Urban Health Mission**  
**Directorate of Medical, Health and Family Welfare**  
**Swasthya Bhawan, Tilak Marg, Jaipur**

No: F.2 (172) NUHM/HR/2015/3019

Dated: 25/08/15

**Advertisement**

State Health Society (National Urban Health Mission) is inviting eligible candidates to appear for Walk-In-Interview for the following State/District/PHC Level positions purely on Contractual basis through NIT No. F.2(172)NUHM/HRD/2015/2957 dated 21.08.2015.

The details of various positions, essential qualifications, Experiences etc. are as under: -

S.No.	State/ District /City	Position	Essential Qualification	No. of Positions	Experience	Honorarium (Per Month)	Maximum Age
1	State Level Position	Program Officers	Two Years Post Graduate Degree/Diploma in Social work/Management.	02 Post (At State Hq.)	Minimum 1 year post qualification experience in Govt Sector. (Experience in Urban Health would be preferred.)	30000/-	18-35 years
2	City Level	Accounts Manager Urban Health	CA/ICWA/CFA/ with Good Knowledge of Accounting work on Tally Software.	02 Post (At City Hqs.) Kota & Jodhpur	Minimum 2 years post qualification experience in Govt /Private/Development/ Social Sector.	30000/-	18-35 years
3	District level Position	Urban Health Planning Consultant	Two Years full time Post Graduate Degree / Diploma in Management/ Health Administration/Health Management/ Public Health Management/ MSW.	04 Post (At District Hqs.) Jalore, Dunargarh, Si rohi & Pratapgarh	Minimum 3 years post qualification experience at Distt. level Positions in Government Projects/ Development/Social Sector. Experience in Health sector will be preferred.	38000/-	18-40 years
4	Urban PHC Level	Public Health Managers	Two Years post graduation degree/Diploma in social work/in management	206	Minimum 1 year post qualification experience in Govt /Private Sector. (Experience in Urban Health would be preferred.)	10000/-	18-35 Years

(Honorarium, if reduced by Govt. of India/ Govt. of Rajasthan shall be given.)

Other Eligibility Criteria (common for all):-

- All above mentioned degree/diploma done by candidates should be duly approved through UGC / AICTE/Similar Bodies.
- Computer proficiency with high level of familiarity with commonly used packages like MS Word / Excel /Power Point & web surfing to search relevant data & documents.
- Good communication & presentation skills, analytical & interpersonal abilities, excellent oral & written communication skills in English & Hindi.
- Demonstrated ability to work in a multi-disciplinary team environment.

*[Handwritten Signature]*

*[Handwritten Signature]*

**Other terms & conditions :-**

- The job description and above details is indicative and competent authority reserves the right to change or amend or modify them in the interest of the programme.
- Competent authority reserves the right to increase, reduce and cancel any post and terms and conditions mentioned herewith.
- Competent authority reserves the right to cancel the advertisement without assigning any reason and prior information.
- Department can verify your Educational and Experience Certificates from issuing authority.
- Request for the posting place after selection at particulars place will not be entertained at all.
- If the selected candidate refuse to join on the particular post then department may debar him or her from the future recruitment process for a period of 2 years.
- Any pre selection queries will not be entertained.
- Selected candidate on proposed vacancies shall be put on trial of 3 months. If their works is found satisfactory, their contract for one year shall be finalized (Including 3 months of trial.)
- Performance appraisal after one year is compulsory and based on that, renewal will be done.
- Point no. 2&3, Only interested candidatats for said districts shall apply.
- These Positions are only on contractual basis and will exist for One year or project duration, whichever is earlier.
- No TA/DA is admissible for attending Walk-In-Interview.

**Schedule for Walk-In-Interview**

Positions	No. of Positions	Date of Interview	Reporting Time & Place
Accounts Manager Urban Health (For District Hq.)	02	01-09-2015	10.00 AM at Directorate of Medical & Health Services, Swasthya Bhawan, Tilak Marg, C-Scheme, Jaipur.(Raj.)
Program Officers (For State Hq.)	02	02-09-2015	
Urban Health Planning Consultant (For District Hq.)	04	03-09-2015	
Public Health Managers (For UPHC Level)	206	09-09-2015 (Applicant whose name starts from alphabets A to H)	
		10-09-2015 (Applicant whose name starts from alphabets I to R)	
		11-09-2015 (Applicant whose name starts from alphabets S to Z)	

- Due to unavoidable circumstances if any Changes/updation occurred in proposed schedule will be shown on website. Kindly visit website regularly.

*[Handwritten signature]*

*[Handwritten signature]*

To,

Additional Mission Director,  
NHM  
Jaipur

Dear Sir,

With reference to the advertisement No. ----- Dated -----that

appeared in ----- (Name of new paper), I am submitting my application:

1. Position applied for :
2. Name ( In Block Letters) :
3. Father's/Husband's Name :
4. Date of Birth (DD/MM/YY) : 

--	--	--	--	--	--
5. Nationality :
6. Marital Status: : Single  Married
7. No. of Children : Male  Female  (Please Mention Numbers)
8. Postal Address :

Please paste  
recent passport  
size  
photograph

9. Permanent Address :

10. Email-ID (Must) :

11. Telephone No (With STD Code):

12. Mobile No. (Must) :

13. Educational qualifications (Graduation & above), please list your qualifications starting from the highest qualification attained):

S. No.	Degree/Diploma	University/Board & Location	Year of Passing	Percentage/ Rank/Grade	Major Subjects

*[Handwritten signature]*

14. Employment record:

- (a) Total years of post qualification experience
- (b) Years of experience in the Govt./Development/Social sector.
- (c) Years of experience in Health Sector

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

15. Employment history (Starting from the present one)

Name of Organization/Employer	Designation	From (Month/Year)	To (Month/Year)	Major Responsibilities

16. Would you accept contractual employment for less than one year    Yes        No   

17. Last Drawn Honorarium/Pay

18. Any other information :

**Declaration:**

I, certify that all information furnished by me is true, complete and correct to the best of my knowledge.

I do / do not consume any tobacco product.

Signature with full Name:

Date:-----

Place:-----

(Interested candidates must come along with following documents:-

- Completely filled application form
- Updated resume
- Educational certificates (Original)
- Experience certificates (Original)
- Age Proof/Address Proof.(Original)
- Latest Salary/Honorarium slip

Self attested copies of all documents.