



F: 18() NHM /MMU-MMV/ RFP /2017-18/212

Date: 30/6/17

Addendum No.-2

Addendum is here by issued under RFP published vide notification no. F: 18() NHM /MMU-MMV/ RFP /2017-18/143 dated 06-06-2017 for "Mobile Medical Service Program" as tabulated below. Remaining RFP shall remain unchanged -

S.No	Clause	Amendment/Clarification
1.	Page no.7 in point Family planning services mentioned " Provision of contraceptives such as condoms, oral pills, emergency contraceptives, IUD insertions."	" Provision of contraceptives such as condoms, oral pills, emergency contraceptives, IUD counselling, awareness and promotion. "
2.	Commencement and duration of the project: "Duration of the project will be for 2 years from the date of commencement. Date of commencement shall be the date of signing the agreement. This may be extended for another 2 years after mutual consent of both parties."	Commencement and duration of the project: "Duration of the project will be for 2 years from the date of commencement. Date of commencement shall be the date of signing the agreement. This may be extended for another 1 years after mutual consent of both parties."
3.	Page no. 9 in point 5.3.1 Type and Number of Staff mentioned " Medical Officer -1 (Preferably Lady Medical Officer) (MMU) Medical Officer -1 (Preferably Lady Medical Officer) (MMV)	Medical Officer -1 (MMU) Medical Officer -1 (MMV)
4	Page no. 12 Part-A3 information and instructions of the bidders in point no. 03 financial Soundness/ Stability: A proposal may come from <ul style="list-style-type: none">• If applying for 5 vehicles then a single entity having a minimum annual average turnover of Rs. 85.00 lacs in last three financial years (2014-15, 2015-16, 2016-17).• If applying for <5 and >=10 vehicles then a single entity having a minimum annual average turnover of Rs. 150.00 lacs in last three financial years (2014-15, 2015-16, 2016-17).	Page no. 12 Part-A3 information and instructions of the bidders in point no. 03 financial Soundness/ Stability: A proposal may come from <ul style="list-style-type: none">• If applying for 5 vehicles then a single entity having a minimum annual average turnover of Rs. 85.00 lacs in last three financial years (2014-15, 2015-16, 2016-17).• If applying for > 5 and <=10 vehicles then a single entity having a minimum annual average turnover of Rs. 150.00 lacs in last three financial years (2014-15, 2015-16, 2016-17).
5	<ul style="list-style-type: none">• If applying for more than 10 vehicles then a single entity having a minimum annual average turnover of Rs. 200.00 lacs in last three financial years (2014-15, 2015-16, 2016-17).	<ul style="list-style-type: none">• If applying for more than 10 vehicles then a single entity having a minimum annual average turnover of Rs. 200.00 lacs in last three financial years (2014-15, 2015-16, 2016-17).

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	<ul style="list-style-type: none"> The bidder must attach certified copy of audited accounts as supporting documents. Un-audited accounts will not be considered. Copies of ITR for these years will also be required along with the technical proposal. 	The bidder must attach certified copy of audited accounts as supporting documents. Un-audited accounts will not be considered. Copies of ITR for these years will also be required along with the technical proposal.																		
6	<p>Page no.14 Part-A3 Information and instructions to the bidders in point no. 06 in sub point B financial proposal to be submitted online:</p> <p>1. Proposals shall be submitted online. Physical submission of the required DDs shall be done at respective district as mentioned in the document.</p>	<p>Page no.14 Part-A3 Information and instructions to the bidders in point no. 06 in sub point B financial proposal to be submitted online:</p> <p>1. Proposals shall be submitted online. Physical submission of the required DDs shall be done at Rajasthan State Health Society as mentioned in the document.</p>																		
7	<p>Page No.7 Part A-4 terms & Reference in point no. 03 Procurements in Sub Point (b) Drugs/Medicines shall be provided for free distribution in camps under Mukhya Mantri Nishulk Dava Yojana (MNDY). For this Service Provider shall raise requirement to respective Chief Medical & Health Officer on monthly basis. CMHO shall forward the demand to respective drug warehouse and Drugs/Medicines. In case any drug/medicine are not made available by district drug warehouses (DDW) these may be procured by concerned CMHO after getting Non Availability Certificate (NAC) from the DDW.</p>	<p>Page No.7 Part A-4 terms & Reference in point no. 03 Procurements in Sub Point a) Drugs/Medicines & Lab Consumables shall be provided for free distribution in camps under Mukhya Mantri Nishulk Dava Yojana (MNDY). For this Service Provider shall raise requirement to respective Chief Medical & Health Officer on monthly basis. CMHO shall forward the demand to respective drug warehouse and Drugs/Medicines. In case any drug/medicine & lab consumables are not made available by district drug warehouses (DDW) these may be procured by concerned CMHO after getting Non Availability Certificate (NAC) from the DDW.</p>																		
8	<p><u>Page no. 23</u> <u>15.Saving Clause:</u> In the absence of any specific provision in the agreement on any issue, the provisions of RTPP act & rules shall be applicable along with the guidelines issued/to be issued by the MD,NHM shall also be applicable.</p>	<p><u>Page no. 23</u> <u>15.Saving Clause:</u> In the absence of any specific provision in the agreement on any issue, the provisions of RTPP Act-2012 & rules 2013 alongwith GF&AR shall prevail along with the guidelines issued/to be issued by the MD,NHM shall also be applicable.</p>																		
9	<p><u>Page no. 12 and 15</u> last Three financial status of (2014-15, 2015-16, 2016-17)</p>	<p><u>Page no. 12 and 15</u> last Three financial status of (2013-14, 2014-15, 2015-16)</p>																		
10	<p><u>Page No. 39</u> <u>Annexure - K</u></p>	<p><u>Page No. 39</u> <u>Annexure - K Additional MMU under NUHM</u></p> <table border="1"> <thead> <tr> <th>S.No</th> <th>District</th> <th>No. of MMU (Only Diagnostic)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Jaipur-1</td> <td>1</td> </tr> <tr> <td>2</td> <td>Jaipur-2</td> <td>1</td> </tr> <tr> <td>3</td> <td>Kota</td> <td>1</td> </tr> <tr> <td>4</td> <td>Jodhpur</td> <td>1</td> </tr> <tr> <td></td> <td>Total</td> <td>4</td> </tr> </tbody> </table>	S.No	District	No. of MMU (Only Diagnostic)	1	Jaipur-1	1	2	Jaipur-2	1	3	Kota	1	4	Jodhpur	1		Total	4
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1	Jaipur-1	1																		
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	Total	4																		

Mission Director, NHM

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