

राजस्थान सरकार
निदेशालय चिकित्सा स्वास्थ्य सेवायें राज0 जयपुर

क्रमांक : ए.4()लेखा/ प्रतिबद्ध/2017-18/

दिनांक :-

संबंधित कार्यालयाध्यक्ष,
चिकित्सा एवं स्वास्थ्य सेवायें,
राजस्थान, जयपुर।

विषय :- वर्ष 2017-18 हेतु राज्य निधि के प्रतिबद्ध बजट मदों में 03-यात्रा व्यय तथा
04- चिकित्सा व्यय में अतिरिक्त बजट आवंटन के क्रम में।

संदर्भ :- विभाग का समसंख्यक पत्रांक: 537 दिनांक 01.09.2017

उपर्युक्त विषयान्तर्गत संदर्भित पत्र के क्रम में आप द्वारा आगामी वित्तीय वर्ष 2018-19 के आय-व्ययक अनुमान एवं चालू वित्तीय वर्ष 2017-18 के संशोधित अनुमान प्रस्तावों के साथ प्रस्तुत लम्बित दायित्वों की सूचनानुसार वर्ष 2017-18 के लिए राज्य निधि के प्रतिबद्ध बजट मदों में 03-यात्रा व्यय तथा 04- चिकित्सा व्यय में संलग्न विवरणानुसार अतिरिक्त बजट आवंटन किया जाता है। आवंटित राशि का नियमानुसार उपयोग दिनांक 10.03.2018 तक आवश्यक रूप से किया जाना सुनिश्चित करें। दिनांक 11.03.2018 को आपकी ऑफिस आईडी में बची हुई राशि कोई लम्बित दायित्व न होना मानते हुए प्रत्याहारित कर ली जावेगी।
संलग्न:- उपरोक्तानुसार।

- नोट:- 1. "राजस्थान चिकित्सा परिचर्या नियम-2013" के प्रावधानों तथा समय समय पर वित्त विभाग द्वारा जारी परिपत्रों के नियमानुसार ही चिकित्सा व्यय बिलों की पुनर्भरण योग्य राशि का भुगतान किया जावे।
2. आवंटित राशि के व्यय के संबंध में विभाग के पत्र क्रमांक:-ए-4 (1) लेखा/बीएनपी/2017-18/01 दिनांक 01.04.2017 में दिये गये अनुदेशों की अनुपालना सुनिश्चित करावें।

(जे.एल.जांगिड)
वित्तीय सलाहकार
चिकित्सा एवं स्वास्थ्य सेवायें
राजस्थान जयपुर

क्रमांक :- ए-4 () लेखा/ प्रतिबद्ध/2017-18 1494 दिनांक : 06-02-2018

प्रतिलिपि:-प्रभारी सर्वर, मुख्यालय को प्रेषित कर लेख है कि उक्त बजट आवंटन को विभाग की वेबसाइट पर अपलोड करावें।

(जे.एल.जांगिड)
वित्तीय सलाहकार
चिकित्सा एवं स्वास्थ्य सेवायें
राजस्थान जयपुर

Additional Budget Allotment for the year 2017-18

Demand No-26

2210-Medical & Public Health

01-Urban Health Services- Allopathy

001-Direction and Administration

(03)-Headquater

[01]-Headquater Establishment -State Fund Pratibadh

1494
06-02-2018

| S. N. | Name of Office | Office UID | 03 TA | 04 MR | Total |
|---|----------------------|------------|-------------|--------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | JD & DDO (HQ) Jaipur | 20179 | | 8.43 | 8.43 |
| JD. Director, Medical & Health | | | | | |
| 2 | JD Jaipur | 20195 | 0.68 | 2.07 | 2.75 |
| 3 | Ajmer | 20184 | | 0.45 | 0.45 |
| 4 | Bhartpur | 20189 | 1.18 | 3.03 | 4.21 |
| 5 | Jodhpur | 20196 | 0.65 | 0.12 | 0.77 |
| 6 | Kota | 20197 | 1.55 | 1.52 | 3.07 |
| 7 | Udaipur | 20198 | 0.43 | 0.20 | 0.63 |
| 8 | Bikaner | 20187 | 1.55 | 0.72 | 2.27 |
| TOTAL | | | 6.04 | 16.54 | 22.58 |


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Medical & Health Services
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Additional Budget Allotment for the year 2017-18

Demand -26

2210-Medical & Public Health

01-Urban Health Services- Allopathy

110-Hospital & Depensaries

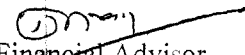
(03)-Other Hospital&Dispensaries

[08]-General Hospital -State Fund Pratibadh

1494
06-02-2019

(Rs. in Lacs)

| S. NO. | Name of Office | Office UID | 03 TA | 04 MR | Total |
|---|----------------------------|------------|--------------|--------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | JD & DDO (HQ) Jaipur | 20179 | | 0.31 | 0.31 |
| Chief Medical & Health Officer | | | | | |
| 2 | Hanumangarh | 20246 | -0.03 | 1.50 | 1.53 |
| 3 | Sikar | 20265 | | 0.50 | 0.50 |
| 4 | Tonk | 20267 | | 0.90 | 0.90 |
| Principal Medical Officer | | | | | |
| 5 | Baran | 20343 | | 1.44 | 1.44 |
| 6 | Barmer | 20346 | 2.37 | 1.15 | 3.52 |
| 7 | Beawar (Ajmer) | 20349 | | 0.99 | 0.99 |
| 8 | Bundi | 20360 | 0.94 | 3.08 | 4.02 |
| 9 | Hanumangarh | 20374 | 0.42 | 0.19 | 0.61 |
| 10 | Jaipur (HBKawantiya Hosp.) | 20375 | | 4.70 | 4.70 |
| 11 | Jalore | 20377 | 0.51 | 0.26 | 0.77 |
| 12 | Jhunjhunu | 20378 | 0.59 | 0.53 | 1.12 |
| 13 | Nagaur | 20380 | 0.88 | 0.54 | 1.42 |
| 14 | Pali | 20381 | 1.05 | 2.25 | 3.30 |
| 15 | Pratapgarh | 20382 | 0.01 | 0.01 | 0.02 |
| 16 | Rajsamand | 20383 | 0.38 | 1.60 | 1.98 |
| 17 | Ratangarh (Churu) | 20384 | 0.33 | 0.13 | 0.46 |
| 18 | Sawai Madhopur | 20385 | 0.30 | 0.36 | 0.66 |
| 19 | Shri Ganganagar | 20386 | | 0.23 | 0.23 |
| 20 | Sikar | 20387 | 0.82 | | 0.82 |
| 21 | Sirohi | 20388 | | 0.44 | 0.44 |
| 22 | Tonk | 20389 | 0.54 | 0.46 | 1.00 |
| 23 | Didwana(Nagaur) | 20391 | 0.50 | 1.23 | 1.73 |
| 24 | Kishangarh (Ajmer) | 20392 | 0.25 | 0.55 | 0.80 |
| 25 | Kotputli (Jaipur) | 20393 | 1.91 | 0.27 | 2.18 |
| 26 | Sujangarh (Churu) | 20396 | 0.31 | 1.22 | 1.53 |
| 27 | Jaipuriya Hos, Jaipur | 20397 | 0.10 | 0.14 | 0.24 |
| 28 | Sate. Banipark (Jaipur) | 20398 | | 0.42 | 0.42 |
| 29 | sate. Sethi colony(jaipur) | 20399 | | 0.30 | 0.30 |
| 30 | Sojat City (Pali) | 20395 | 1.14 | 0.49 | 1.63 |
| MO/IC Sate. Hospital | | | | | |
| 31 | Mandaur (Jodhpur) | 20401 | 0.39 | 0.26 | 0.65 |
| MO/IC Govt. Hospital | | | | | |
| 32 | Kethdi (Jhunjhunu) | 20408 | 0.08 | 0.28 | 0.36 |
| 33 | Mandalgarh(Bhilwara) | 20411 | 0.20 | 1.55 | 1.75 |
| 34 | Nasirabad (Ajmer) | 20412 | 0.21 | 0.28 | 0.49 |
| 35 | Sahapura (Jaipur) | 20415 | | 4.80 | 4.80 |
| 36 | AGHS Ajmer | 19671 | 0.07 | | 0.07 |
| TOTAL | | | 14.33 | 33.36 | 47.69 |


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Additional Budget Allotment for the year 2017-18

Demand-26

2210-Medical & Public Health

01-Urban Health Services- Allopathy

110-Hospital & Dispensaries

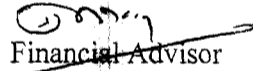
(03)-Other Hospital & Dispensaries

[13]- Dispansary & Aid Post -State Fund Pratibadh

1494
06-02-2018

(Rs. in Lacs)

| S. N. | Name of Office | Office UID | 03 TA | 04 MR | Total |
|---|-----------------|------------|-------------|-------------|-------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Chief Medical & Health Officer | | | | | |
| 1 | Hanumangarh | 20246 | 0.21 | | 0.21 |
| 2 | Shri Ganganagar | 20247 | | 0.05 | 0.05 |
| 3 | Jaipur I | 20249 | 0.22 | | 0.22 |
| 4 | Jaipur II | 20250 | | 0.40 | 0.40 |
| Principal Medical Officer | | | | | |
| 5 | Jhunjhunu | 20378 | 0.03 | | 0.03 |
| 6 | Shri Ganganagar | 20386 | | 0.13 | 0.13 |
| | Total | | 0.46 | 0.58 | 1.04 |


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Additional Budget Allotment for the year 2017-18

Demand-26

2210-Medical & Public Health

01- Urban Health Services-Allopathy

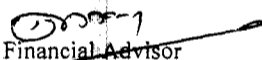
196-Jila Parisad/Distt. Level Panchayat

(01)-Distt. Level Establishment

[07]-Division & District Establishment -State Fund Pratibadh

(Rs. in Lacs)

| S. N. | Name of Office | Office UID | 03 TA | 04 MR | Total |
|---|----------------|------------|-------------|--------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Chief Medical & Health Officer | | | | | |
| 1 | Ajmer | 20200 | 0.70 | 0.90 | 1.60 |
| 2 | Baran | 20203 | 1.12 | | 1.12 |
| 3 | Bharatpur | 20206 | | 0.34 | 0.34 |
| 4 | Bhilwara | 20207 | 0.93 | 0.93 | 1.86 |
| 5 | Chittorgarh | 20240 | 0.70 | | 0.70 |
| 6 | Dausa | 20242 | 1.03 | 0.71 | 1.74 |
| 7 | Dungarpur | 20244 | 0.64 | | 0.64 |
| 8 | Hanumangarh | 20246 | 1.13 | 0.04 | 1.17 |
| 9 | Jaipur I | 20249 | | 0.41 | 0.41 |
| 10 | Jalor | 20254 | 0.48 | | 0.48 |
| 11 | Jhunjhunu | 20256 | 0.17 | 4.13 | 4.30 |
| 12 | Karauli | 20258 | 0.45 | | 0.45 |
| 13 | S.Madhapur | 20264 | | 1.66 | 1.66 |
| 14 | Sikar | 20265 | 1.39 | 0.91 | 2.30 |
| 15 | Tonk | 20267 | | 0.14 | 0.14 |
| | Total | | 8.74 | 10.17 | 18.91 |


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Additional Budget Allotment for the year 2017-18

Demand-30

2210-Medical & Public Health

01-Urban Health Services-Allopathy

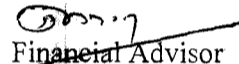
197-Block Panchayat/Middle Panchayat Level

(02)-Tribal Area Sub Plan-Block Level Establishment

[04]-Primary Health Center -State Fund Pratibadh

(Rs. in Lacs)

| S. N. | Name of Office | Office UID | 03 TA | 04 MR | Total |
|---|----------------|------------|-------------|-------------|-------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Chief Medical & Health Officer | | | | | |
| 1 | Banswara | 20202 | | 1.00 | 1.00 |
| 2 | Chittorgarh | 20240 | 0.20 | 0.10 | 0.30 |
| 3 | Dungarpur | 20244 | 0.75 | | 0.75 |
| 4 | Swai madhopur | 20264 | | 0.05 | 0.05 |
| 5 | Pratapgarh | 20262 | 2.03 | | 2.03 |
| | TOTAL | | 2.98 | 1.15 | 4.13 |


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Additional Budget Allotment for the year 2017-18

Demand-30

2210-Medical & Public Health

01-Urban Health Services- Allopathy

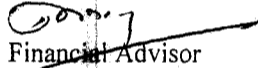
796-Tribal Area Sub Plan

(13)- Other Hospital

[01]-Other Hospital -State Fund Pratibadh

(Rs. in Lacs)

| S. N. | Name of Office | Office UID | 03 TA | 04 MR | Total |
|---|----------------|------------|-------------|-------------|-------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Chief Medical & Health Officer | | | | | |
| 1 | Chittorgarh | 20240 | 0.40 | | 0.40 |
| 2 | Dungarpur | 20244 | 0.08 | | 0.08 |
| Principal Medical Officer | | | | | |
| 3 | Banswara | 20340 | | 1.56 | 1.56 |
| 4 | Pratapgarh | 20382 | 0.38 | | 0.38 |
| 5 | Rajsamand | 20383 | 0.05 | | 0.05 |
| | TOTAL | | 0.91 | 1.56 | 2.47 |


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Additional Budget Allotment for the year 2017-18

Demand-26

2210 - Medical & Public Health

03 - Rural Health Services-Allopathy

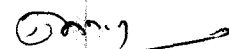
103 - Primary Health Centre

(03) -Rural Primary Health Centre

[01]- Primary Health Centre -State Fund Pratibadh

(Rs. in Lacs)

| S. N. | Name of Office | Office UID | 03 TA | 04 MR | Total |
|-------------------------|----------------|------------|-------------|-------------|-------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Joint. Director. (Zone) | | | | | |
| 1 | Jaipur | 20195 | | 1.50 | 1.50 |
| 2 | Bikaner | 20187 | 0.13 | 0.04 | 0.17 |
| 3 | Kota | 20197 | 0.12 | 1.07 | 1.19 |
| 4 | Udaipur | 20198 | 0.12 | 0.05 | 0.17 |
| | TOTAL | | 0.37 | 2.66 | 3.03 |


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Additional Budget Allotment for the year 2017-18

Demand No-26

2210-Medical & Public Health

03- Rural Health Services, Allopathy

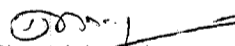
104- Community Health Center

(02)- Community Health Center

[01]- Community Health Center -State Fund Pratibadh

(Rs. in Lacs)

| S. N. | Name of Office | Office UID | 03 TA | 04 MR | Total |
|---|------------------|------------|-------------|--------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Chief Medical & Health Officer | | | | | |
| 1 | Ajmer | 20200 | 1.47 | 1.80 | 3.27 |
| 2 | Baran | 20203 | 1.77 | 0.68 | 2.45 |
| 3 | Barmer | 20204 | | 0.20 | 0.20 |
| 4 | Bharatpur | 20206 | | 1.13 | 1.13 |
| 5 | Bikaner | 20209 | | 7.24 | 7.24 |
| 6 | Bundi | 20210 | 0.87 | | 0.87 |
| 7 | Ratangarh(Churu) | 20239 | | 3.00 | 3.00 |
| 8 | Dungarpur | 20244 | 0.06 | | 0.06 |
| 9 | Hanumangarh | 20246 | 1.21 | | 1.21 |
| 10 | Shri Ganganagar | 20247 | | 0.41 | 0.41 |
| 11 | Jaipur I | 20249 | 0.75 | 0.60 | 1.35 |
| 12 | Jaipur II | 20250 | 0.40 | | 0.40 |
| 13 | Jhalawar | 20255 | | 10.73 | 10.73 |
| 14 | Jhunjhunu | 20256 | 2.14 | 1.37 | 3.51 |
| 15 | Jalore | 20254 | 0.64 | 0.19 | 0.83 |
| 16 | Karauli | 20258 | 0.94 | 0.40 | 1.34 |
| 17 | Sikar | 20265 | | 6.96 | 6.96 |
| 18 | Tonk | 20267 | | 1.39 | 1.39 |
| TOTAL | | | 8.78 | 34.30 | 43.08 |


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D:\KAILASH G NON PLAN\3rd Allot. 2017-18 TA -MR (NP)\Allot TA MR AS PER RE 2017-18
(Pratibadh) FINAL

Additional Budget Allotment for the year 2017-18

Demand No-26

2210 - Medical & Public Health

03 - Rural Health Services-Allopathy

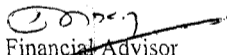
197-Block Panchayat/Middle Panchayat Level

(01)-Block Level Establishment

[04] - Primary Health Centre -State Fund Pratibadh

(Rs. in Lacs)

| S. N. | Name of Office | Office UID | 03 TA | 04 MR | Total |
|---|------------------|------------|--------------|-------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Chief Medical & Health Officer | | | | | |
| 1 | Ajmer | 20200 | 3.82 | 0.13 | 3.95 |
| 2 | Baran | 20203 | 2.51 | 0.41 | 2.92 |
| 3 | Bharatpur | 20206 | | 0.96 | 0.96 |
| 4 | Bundi | 20210 | 1.86 | | 1.86 |
| 5 | Ratangarh(Churu) | 20239 | 0.03 | | 0.03 |
| 6 | Chittorgarh | 20240 | | 2.52 | 2.52 |
| 7 | Dungarpur | 20244 | 0.23 | | 0.23 |
| 8 | Hanumangarh | 20246 | 5.26 | 0.22 | 5.48 |
| 9 | Shri Ganganagar | 20247 | 5.25 | 0.39 | 5.64 |
| 10 | Jaipur I | 20249 | 0.05 | 3.45 | 3.50 |
| 11 | Jaipur II | 20250 | 1.16 | | 1.16 |
| 12 | Jalore | 20254 | 1.93 | 0.09 | 2.02 |
| 13 | Jhunjhunu | 20256 | 1.42 | | 1.42 |
| 14 | Jhalawar | 20255 | | 0.05 | 0.05 |
| 15 | Karauli | 20258 | 2.53 | | 2.53 |
| 16 | Paratapgarh | 20262 | | 0.24 | 0.24 |
| 17 | S.Madhapur | 20264 | 1.22 | 0.67 | 1.89 |
| 18 | Sikar | 20265 | 1.84 | | 1.84 |
| | TOTAL | | 29.11 | 9.13 | 38.24 |


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 Medical & Health Services
 Rajasthan Jaipur

D:\KAILASH G NON PLAN\3rd Allot. 2017-18 TA -MR (NP)\Allot TA MR AS PER RE 2017-18 (Pratibadh)
FINAL

Additional Budget Allotment for the year 2017-18

Demand No. 26

2210-Medical & Public Health

03-Rural Health Services-Allopathy

197-Block Panchayat/Middle Panchayat Level

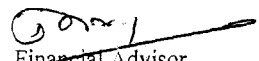
(01)-Block Level Establishment

[05]-Health Sub Center -State Fund Pratibadh

1494
06-02-2018

(Rs. in Lacs)

| S. N. | Name of Office | Office UID | 03 TA |
|--------------------------------|----------------|------------|----------|
| 1 | 2 | 3 | 4 |
| Chief Medical & Health Officer | | | |
| 1 | Baran | 20203 | 0.11 |
| 2 | Bundi | 20210 | 0.93 |
| 3 | Chittorgarh | 20240 | 0.60 |
| 4 | S.Madhapur | 20264 | 0.23 |
| 5 | Sikar | 20265 | 0.48 |
| | TOTAL | | 2.35 |


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Additional Budget Allotment for the year 2017-18

Demand No.-26

2210 - Medical & Public Health

06 - Public Health

101 - Prevention & Control of Diseases

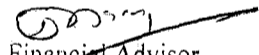
(23) - National Malaria Eradication Programme

1494
06-02-2018

[01]-National Malaria Eradication Programme -State Fund Prati

(Rs. in Lacs)

| S. N. | Name of Office | Office UID | 04 MR |
|---|----------------|------------|-------------|
| 1 | 2 | 3 | 4 |
| Jt. Director, Medical & Health | | | |
| 1 | Bikaner | 20187 | 0.10 |
| 2 | Kota | 20197 | 0.33 |
| 3 | Udaipur | 20198 | 0.10 |
| 4 | Jaipur | 20195 | 0.10 |
| CHIEF MEDICAL & HEALTH OFFICER | | | |
| 5 | Baan | 20203 | 0.15 |
| 6 | Barmer | 20204 | |
| 7 | Bharatpur | 20206 | 1.19 |
| 8 | Chittorgarh | 20240 | 1.15 |
| 9 | Dausa | 20242 | 0.27 |
| 10 | Jhalawar | 20255 | 0.06 |
| 11 | Jhunjhunu | 20256 | 0.06 |
| 12 | S.Madhapur | 20264 | 0.03 |
| | TOTAL | | 3.49 |


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Additional Budget Allotment for the year 2017-18

Demand No.-26

2210 - Medical & Public Health

06 - Public Health


101 - Prevention & Control of Diseases

(24) - National Leprosy Control Programme

[01]-National Leprosy Control Programme -State Fund Pratibadh

(Rs. in Lacs)

| S. N. | Name of Office | Office UID | 03 TA |
|--------------------------|----------------|------------|----------|
| 1 | 2 | 3 | 4 |
| District Leprosy Officer | | | |
| 1 | Baran | 20595 | 0.55 |
| CMHO | | | |
| 1 | Dausa | 20242 | 0.13 |
| TOTAL | | | 0.68 |


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Additional Budget Allotment for the year 2017-18

Demand No.-26

2210 - Medical & Public Health

06 - Public Health

107 - Public Health Laboratory

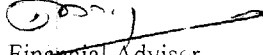
(02) - Bacteriological Laboratories

1494
6-2-2018

(01) - Bacteriological Laboratories -State Fund Pratibadh

(Rs. in Lacs)

| S. N. | Name of Office | Office UID | 03 TA | 04 MR | Total |
|---|----------------|------------|-------------|-------------|-------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| CHIEF MEDICAL & HEALTH OFFICER | | | | | |
| 1 | Ajmer | 20200 | 1.00 | | 1.00 |
| 2 | CFA Jaipur | 20605 | | 0.40 | 0.40 |
| | TOTAL | | 1.00 | 0.40 | 1.40 |


Financial Advisor
Medical & Health Services
Rajasthan Jaipur

Additional Budget Allotment for the year 2017-18

Demand No.-26

2210-Medical & Public Health

06- Public Health

197-Block Panchayat/Middle Panchayat Level

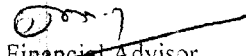
(01)-Block Level Establishment

1494
06-02-2018

[02]-Block Chief Medical Officer-State Fund Pratibadh

(Rs. in Lacs)

| S. N. | Name of Office | Office UID | 03 TA | 04 MR | Total |
|---|-----------------|------------|-------------|--------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Chief Medical & Health Officer | | | | | |
| 1 | Baran | 20203 | 1.31 | 0.20 | 1.51 |
| 2 | Bharatpur | 20206 | | 2.32 | 2.32 |
| 3 | Chittorgarh | 20240 | 2.48 | 1.02 | 3.50 |
| 4 | Dausa | 20242 | 0.03 | 1.19 | 1.22 |
| 5 | Dungarpur | 20244 | 0.11 | | 0.11 |
| 6 | Hanumangarh | 20246 | 0.61 | | 0.61 |
| 7 | Shri Ganganagar | 20247 | 1.37 | 1.44 | 2.81 |
| 8 | Jaipur I | 20249 | 0.54 | | 0.54 |
| 9 | Jaipur II | 20250 | 0.41 | | 0.41 |
| 10 | Jhunjhunu | 20256 | 1.09 | 0.17 | 1.26 |
| 11 | Jalore | 20254 | 0.30 | | 0.30 |
| 12 | Karauli | 20258 | 0.29 | 0.35 | 0.64 |
| 13 | Paratapgarh | 20262 | | 0.15 | 0.15 |
| 14 | S.Madhapur | 20264 | 0.46 | 0.17 | 0.63 |
| 15 | Sikar | 20265 | 0.97 | 2.95 | 3.92 |
| 16 | Tonk | 20267 | | 0.99 | 0.99 |
| TOTAL | | | 9.97 | 10.95 | 20.92 |


 Financial Advisor
 Medical & Health Services
 Rajasthan Jaipur

D:\KAILASH G NON PLAN\3rd Allot. 2017-18 TA -MR (NP)\allot TA MR AS PER RE 2017-18
(Pratibadh) FINAL

$$\begin{array}{r} 44 \\ \hline 5 \overline{) 2118} \end{array}$$