

GOVERNMENT OF RAJASTHAN

DIRECTORATE, MEDICAL & HEALTH SERVICES, RAJASTHAN, JAIPUR

No. F (2) M.A.R./Dte/St/2009/ 7

Date:- 1-1-09

All Joint Director's
All Chief Medical & Health Officer's
All Biologist /Entomologist (Zone),
Rajasthan

Subject: - Meeting Notice for Malaria Annual Report - 2008

It has been decided to convene meeting of all Joint Directors Zone, Chief Medical & Health Officer's, Biologist and Entomologist of the respective zone and working Sr. DPHS or DPHS or MI of the district on the dated mentioned below at **Swasthay Bhawan, room no. 314** for the Annual Plan for Year 2009-10.

ZONE	DATE	TIME	DISTRICTS
Jaipur	09.01.09	10.00 am	Alwar/ Dausa/ Jaipur/ Jhunjhunu/ Sikar
Kota	12.01.09	10.00 am	Baran/ Bundi/ Kota/ Jhalawar
Bharatpur	13.01.09	10.00 am	Karauli/ S.Madhupur/ Dholpur Bharatpur
Ajmer	15.01.09	10.00 am	Ajmer/ Bhilwara/ Nagour/ Tonk
Bikaner	16.01.09	10.00 am	Bikaner/ Ganganagar/ Hanumangarh/ Ratangarh
Jodhpur	19.01.09	10.00 am	Jodhpur/ Barmer/ Jaisalmer/ Pali/ Sirohi/ Jalore
Udaipur	20.01.09	10.00 am	Udaipur / Banaswara/ Dungarpur/ Pratapgarh/ Chittorgarh/ Rajsamand

The meeting will be held under the Chairmanship of DM&HS (PH) who will review the Malaria, Dengue and Chikungunya prevention & Control activities carried out in every district during the year 2008 and strategy to combat the disease in the year 2009 will be decided on the basis of the experience of the containment measures taken in the past.

It is therefore instructed that the following information/ reports of Epidemiological position as well as of logistics of the district may be brought separately for submission to the Directorate. Please see that no substitute will be allowed in this meeting.

1. Annual report of 2008 (enclosed proforma AMF-1 to IX).
2. Sub-centers wise Malaria epidemiological report of year 2008. (enclosed proforma)
3. Outbreak :- Yes / No. (enclosed proforma)
4. High risk area identified on the data based on API 2008, death area for last three years and projected area. (enclosed proforma)
5. Complete stock position of Insecticides, Drugs and anti-larval as on 31.12.2008 and requirement (enclosed proforma).
6. Requirement & distribution plan of Bed Nets, RDT kits(enclosed proforma)
7. Vacancy position, Vehicle position, hatcheries position(enclosed proforma).
8. High risk sub-centers with vacancy of MPW & No. of ASHA working.
9. High risk sub-centers with >20% Pf cases and requirement of ACT and high risk sub-centers in difficult areas.
10. Entomological activities during 2008, Entomological Action Plan for 2009.
11. UMS report 2008, and UMS Action Plan 2009.
12. Spray Completion Report 2008 (First & Second Round) and Focal spray Report
13. Monthly reports of October, November & December, 2008.
14. SOE of SHS(NVBDCP) from April 2008 to December, 2008 (Month wise).
15. IEC activities from April 2008 to December, 2008 (Month wise).
16. State plan Budget position-Amount Received, Expenditure Dec.08, Balance, Requirement.

Director (PH)
Medical & Health Services,
Rajasthan, Jaipur

Date:-

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Copy for information:-

1. P S to Principal Secretary, Medical & Health Deptt. Rajasthan, Jaipur.

Director (PH)